



STATE OF ARKANSAS  
**Department of Finance  
and Administration**

OFFICE OF STATE PROCUREMENT  
**Marketing and Redistribution**  
6620 Young Road  
Little Rock, Arkansas 72209  
Phone: (501) 565-8645  
Fax: (501) 565-5059  
<http://www.arstatesurplus.com>

**INVITATION TO BID**

**BID NUMBER:** MR-05-15

**COMMODITY:** VEHICLE BID

**LOCATION:** DFA-MARKETING & REDISTRIBUTION  
6620 YOUNG RD.  
LITTLE ROCK, AR 72209

**INSPECTION DATES:** APRIL 4, 5, 6, 7, 8, 11, 12 & 13, 2005

**INSPECTION HOURS:** 8:00 A.M.-3:00 P.M. MONDAY-FRIDAY

**BID OPENING DATE/TIME:** APRIL 14, 2005 AT 8:00 A.M.

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ITEMS LISTED ON THE ATTACHED SHEET (S) WILL BE SOLD TO THE HIGHEST BIDDER (S) SUBJECT TO ALL "GENERAL" AND "SPECIAL" TERMS AND CONDITIONS.

BID FORMS MUST BE COMPLETED AND SIGNED TO BE CONSIDERED. UNSIGNED BIDS OR LATE BIDS WILL NOT BE CONSIDERED.

**RESPONSE TO INVITATIONS TO BID MUST BE MAILED TO MARKETING & REDISTRIBUTION, 6620 YOUNG ROAD, LITTLE ROCK, AR 72209 IN A SEALED ENVELOPE INDICATING THE BID NUMBER AND DATE OF THE BID OPENING ON THE OUTSIDE OF THE ENVELOPE OR MAY BE HAND CARRIED TO THE MARKETING & REDISTRIBUTION OFFICE BUT MUST ALSO BE IN A SEALED ENVELOPE. RESPONSES MUST BE RECEIVED PRIOR TO THE TIME AND DATE INDICATED ON THE DOCUMENT FOR THE BID OPENING IN ORDER TO BE CONSIDERED.**

AT THE TIME INDICATED FOR THE BID OPENING ALL BIDS WILL BE PUBLICLY READ AND TABULATED. SUCCESSFUL BIDDERS WILL BE NOTIFIED AS SOON AS POSSIBLE BY TELEPHONE OR FAX.

\_\_\_\_\_  
(office use only)

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**YOUR SIGNATURE INDICATES THAT YOU AGREE TO ALL TERMS & CONDITIONS OF THIS SALE**

SIGNATURE: \_\_\_\_\_

PRINTED NAME: \_\_\_\_\_

COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

BUSINESS PHONE: \_\_\_\_\_ HOME PHONE: \_\_\_\_\_

CELLULAR PHONE: \_\_\_\_\_ FAX NUMBER: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

***GENERAL TERMS AND CONDITIONS***

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1. Bidder is invited, urged & cautioned to inspect property to be sold prior to submitting a bid. Property will be available for inspection at the place and times specified in the invitation. All property is offered for sale "as is, where is". The State makes no warranty, expressed or implied as to quality, kind, character, quantity, weight, size or description of any of the property or its fitness for any use or purpose. Any oral statement or representation by any representative of the State is unauthorized and shall confer no right upon the Bidder or Purchaser.
2. The purchaser agrees, upon notification, to pay for item (s) awarded to him in accordance with the prices offered in his bid. All forms of payment must be in US currency. Payment is to be made in the form of cash, check, and postal money order, Visa or Master Card. Checks must be made payable to Marketing & Redistribution. If payment is made in the form of a check and the financial institution does not honor it a \$25.00 service fee will be charged and a personal check will not be accepted for up to a one-year period. Payment is to be made within five (5) days after notification of being successful bidder. Purchaser of property from the State of Arkansas may be subject to the payment of state sales and/or use tax. Marketing & Redistribution is not responsible for collection of taxes for items titled for highway use.
3. Unless otherwise specified in the invitation, the purchaser shall be entitled to obtain the property upon vesting of title or the receipt of payment for the property. The purchaser shall be responsible for the loading and removal of the property, at his expense, within five (5) business days. Marketing & Redistribution employees will assist with loading heavy or large items at Marketing & Redistribution as time permits. In no way will the State suffer any expense, penalty, personal or property liability in the removal of said equipment. If property is not claimed within 15 days after receipt the State will dispose of accordingly as being abandoned property.
4. When bids are signed or when bids are made available via the web site and are submitted via the web, this constitutes a contract with the State of Arkansas to pay the amount(s) indicated for the equipment offered for sale. Failure to comply could result in action being taken by the Attorney General's office and/or be cause for rejection of future bids. Unsigned bids will not be read or considered. By signing the Invitation for Bid document the Bidder warrants that they are not less than eighteen years of age. Employees of the State of Arkansas Department of Finance and Administration may not bid.
5. The State of Arkansas Procurement Administrator shall decide any dispute, which is not disposed of by mutual agreement. Tie bids will be determined by a flip of the coin by Marketing & Redistribution staff.
6. The State of Arkansas Procurement Administrator reserves the right to reject any or all bids, to waive any technical defects in bids; and unless otherwise specified by the State or the bidder, to accept any one item or group of items in the bid, as may be in the best interest of the State.
7. Failure to respond to three (3) consecutive "Invitations to Bid" shall be considered sufficient cause to remove your name from Bidder's list for future bids for same or similar items for the following three (3) consecutive bids. In addition, successful bidders that do not pay for and pick-up the item(s) awarded will not be eligible to participate in future bids for the same or similar items for the following period. After removal from bidders' list(s) or for contract default, a bidder must complete a bidder application form in order to be reinstated. Contract default will not prevent purchases from retail sales.
8. Effective March 2004 Marketing & Redistribution is required to collect sales tax in the amount of 7.50%.
9. No changes may be made to the terminology of the official bid form or the general terms and conditions.

**MINIMUM BID AMOUNT IS \$500.00, UNLESS OTHERWISE STATED**  
**BIDS LESS THAN \$500.00 WILL NOT BE CONSIDERED**

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|-----------|---|------------|----------|----------|
| 1. _____  | <b>2000 Dodge Intrepid</b><br>VIN# 9153; approximate mileage: 129,992<br>6 cyl, 4 drs         | ASP        | 03/10/05 | 90174595 |
| 2. _____  | <b>1998 Chevy Lumina</b><br>VIN# 8540; approximate mileage: 117,352<br>6 cyl, 4 drs           | ASP        | 02/22/05 | 90171192 |
| 3. _____  | <b>1996 Oldsmobile S/W</b><br>VIN# 4657; approximate mileage: 116,762<br>6 cyl, 4 drs         | ASP        | 02/22/05 | 90171185 |
| 4. _____  | <b>2000 Chevy Impala</b><br>VIN# 7323; approximate mileage: 106,603<br>6 cyl, 4 drs (damaged) | ASP        | 02/22/05 | 90171193 |
| 5. _____  | <b>1999 Ford Taurus S/W</b><br>VIN# 3268; approximate mileage: 137,205<br>6 cyl, 4 drs        | CRIME INFO | 03/08/05 | 90173976 |
| 6. _____  | <b>2001 Chevy Impala</b><br>VIN# 1524; approximate mileage: 118,823<br>6 cyl, 4 drs           | ASP        | 03/10/05 | 90174592 |
| 7. _____  | <b>1995 Oldsmobile S/W</b><br>VIN# 8363; approximate mileage: 130,732<br>6 cyl, 4 drs         | NATC       | 03/3/05  | 90173348 |
| 8. _____  | <b>1999 Dodge ½ t Pickup</b><br>VIN# 7539; approximate mileage: 178,764<br>6 cyl              | PLT BD     | 02/24/05 | 90171164 |
| 9. _____  | <b>1998 Dodge ½ t Pickup</b><br>VIN# 9570; approximate mileage: 147,698<br>6 cyl              | PLT BD     | 02/24/05 | 90171163 |
| 10. _____ | <b>1999 Dodge ½ t Pickup</b><br>VIN# 7562; approximate mileage: 105,143<br>6 cyl              | PLT BD     | 02/08/05 | 90170042 |

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11. _____	<b>1996 Dodge 1T Van</b> VIN# 5865; approximate mileage: 132,158 8 cyl (tow-in)	DOC 01/28/05	90168112
12. _____	<b>1990 Chevy Corsica</b> VIN# 1668; approximate mileage: 105,322 4 cyl, 4 drs	DCC 01/18/05	90165819
13. _____	<b>1991 Chevy Lumina APV</b> VIN# 1431; approximate mileage: 116,294 6 cyl	CRIME INFO 03/08/05	90173977
14. _____	<b>2001 Dodge 1T Van</b> VIN# 8756; approximate mileage: 189,783 8 cyl	DOC 03/10/05	90173975
15. _____	<b>1999 Dodge 1T Van</b> VIN# 3782; approximate mileage: 233,562 8 cyl	DOC 03/04/05	90173500
16. _____	<b>1996 Dodge 1T Van</b> VIN# 5874; approximate mileage: 121,980 8 cyl	DOC 03/04/05	90173491
17. _____	<b>1983 ½ t Chevy Utility Van</b> VIN# 6400; approximate mileage: 151,740 6 cyl	UAF 02/10/05	90170060
18. _____	<b>1997 Ford Crown Victoria</b> VIN# 9337; approximate mileage: 94,126 8 cyl, 4 drs (damaged)	ASP 02/22/05	90171186
19. _____	<b>1998 Ford Crown Victoria</b> VIN# 9906; approximate mileage: 105,353 8 cyl, 4 drs	ASP 02/22/05	90171184
20. _____	<b>1999 Ford Crown Victoria</b> VIN# 2121; approximate mileage: 104,184 8 cyl, 4 drs (tow-in)	ASP 11/18/04	90159473

**MINIMUM BID AMOUNT IS \$500.00, UNLESS OTHERWISE STATED**  
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21. _____	<b>2000 Ford Crown Victoria</b> VIN# 7250; approximate mileage: 98,986 8 cyl, 4 drs (damaged)	ASP	03/10/05	90174593
22. _____	<b>1999 Ford Crown Victoria</b> VIN# 2071; approximate mileage: 103,586 8 cyl, 4 drs (damaged)	ASP	02/22/05	90171188
23. _____	<b>2000 Ford Crown Victoria</b> VIN# 9262; approximate mileage: 106,876 8 cyl, 4 drs (rear-end problem)	ASP	12/09/04	90162386
24. _____	<b>2000 Ford Crown Victoria</b> VIN# 9269; approximate mileage: 109,959 8 cyl, 4 drs	ASP	02/22/05	90171194

**THERE IS NO MINIMUM BID AMOUNT ON ITEMS #25-#29**

25. _____	<b>1997 Plymouth Breeze</b> VIN# 8975; approximate mileage: 92,636 4 cyl, 4 drs (engine partially disassembled)	DCC	03/08/05	90173602
26. _____	<b>1976 Dodge 1/2t Pickup</b> VIN# 0710; approximate mileage: 69,983 6 cyl, (no title, Military Vehicle) (tow-in)	DOC	09/02/04	90146920
27. _____	<b>1994 Dodge Spirit</b> VIN# 0208; approximate mileage: 155,419 4 cyl, 4 drs (Transmission Problem)	DHS	02/25/05	90171167
28. _____	<b>1996 Oldsmobile Ciera</b> VIN# 8183; approximate mileage: 124,542 4 cyl	DOC	09/17/04	90148428
29. _____	<b>1992 Ford Taurus</b> VIN# 1686; approximate mileage: 145,302 6 cyl (tow in)	DOC	09/28/05	90149881

**THERE IS NO MINIMUM BID AMOUNT ON ITEM #30**

30. \_\_\_\_\_      **1986 Ford Ambulance**      DOC    09/28/04    90149882  
VIN# 6911; approximate mileage: 131,377  
8 cyl (tow-in)

**MINIMUM BID AMOUNT ON ITEM #31 IS \$8,000.00, UNLESS OTHERWISE STATED  
BIDS LESS THAN \$8,000.00 WILL NOT BE CONSIDERD**

31. \_\_\_\_\_      **1983 GMC Rollback Truck**      FOR    02/23/05    90171195  
VIN# 4582; approximate mileage: 51,449  
Diesel 3208 Cat

**MINIMUM BID AMOUNT IS \$500.00, UNLESS OTHERWISE STATED  
BIDS LESS THAN \$500.00 WILL NOT BE CONSIDERD**

32. \_\_\_\_\_      **1987 Chevy Plow Truck**      FOR    02/23/05    90171196  
VIN# 2129; approximate mileage: 84,137  
8 cyl (engine problems)

**MINIMUM BID AMOUNT ON ITEM #33 IS \$4,000.00, UNLESS OTHERWISE STATED  
BIDS LESS THAN \$4,000.00 WILL NOT BE CONSIDERD**

**ITEM #33 IS ON LOCATION @ PHILLIPS COMMUNITY COLLEGE  
ON HELENA CAMPUS BY THE MAINTENANCE SHOP  
1000 CAMPUS DR., HELENA, AR 72342**

**CONTACT: ANTONIO DIXON OR JAMES DONABY @ 870-338-6474 EXT. 1255**

**INSPECTION HOURS: 7:00AM TO 3:30PM  
MONDAY-FRIDAY**

33. \_\_\_\_\_      **1978 International Pole Truck**      PCC    02/14/05    90170309  
VIN# 1441 (No Title, Military Vehicle); approximate mileage: 13,370

**MINIMUM BID AMOUNT ON ITEM #34 IS \$400.00, UNLESS OTHERWISE STATED**  
**BIDS LESS THAN \$400.00 WILL NOT BE CONSIDERD**

**ITEM #34 IS ON LOCATION @ DEPARTMENT OF HUMAN SERVICES**  
**3809 AIRPORT PLAZA, TEXARKANA, AR 71854**

**CONTACT: AQUONETTE WHITE OR STEVE MASON @ 870-773-0563**

**INSPECTION HOURS: 9:00AM TO 2:00PM**  
**MONDAY-FRIDAY**

34. \_\_\_\_\_      **1999 Plymouth Breeze**      DHS      03/02/05      90173349  
VIN# 1248; approximate mileage: 261,238  
4 drs

**MINIMUM BID AMOUNT ON ITEM #35 IS \$500, UNLESS OTHERWISE STATED**  
**BIDS LESS THAN \$500 WILL NOT BE CONSIDERD**

**ITEM #35 IS ON LOCATION @ PARKIN ARCHEOLOGICAL STATE PARK-**  
**MAINTENANCE COMPOUND**  
**#60 HWY 184 NORTH, PARKIN, AR**

**CONTACT: SHEA LEWIS @ 870-755-2500 AND ROY VANCE @ 870-755-5624**

**INSPECTION HOURS: 8:00AM TO 4:00PM**  
**MONDAY-FRIDAY**

35. \_\_\_\_\_      **1994 Case Diesel Tractor**      PARKS      03/25/05      90176665  
VIN# 2718; approximate mileage: 1622 hours  
Model # H595; (3-parts, non-functioning, fire damage)

**98 Allied Case Front End Loader**      PARKS      03/25/05      90176664  
                 **72" Bucket; VIN# 0515; Model# 595**

**MINIMUM BID AMOUNT ON ITEM #37 IS \$3,000.00, UNLESS OTHERWISE STATED**  
**BIDS LESS THAN \$3,000.00 WILL NOT BE CONSIDERD**

**ITEMS #37-#38 IS ON LOCATION @ ARKANSAS NORTHEASTERN COLLEGE**  
**BURDETTE CENTER, I-55 AT BURDETTE EXIT 1, BURDETTE, AR 72321**

**CONTACT: RALPH HILL @ 870-762-1020 EXT. 1196 AND HARRY DIXON @**  
**870-763-1486**

**INSPECTION HOURS: 8:00AM TO 4:00PM**  
**MONDAY-FRIDAY**

37. \_\_\_\_\_      **1992 Freightliner Tractor**      ANEC   03/14/05      90175160  
VIN# 7229; approximate mileage: 448,457

**MINIMUM BID AMOUNT ON ITEM #38 IS \$1,000.00, UNLESS OTHERWISE STATED**  
**BIDS LESS THAN \$1,000.00 WILL NOT BE CONSIDERD**

38. \_\_\_\_\_      **1990 Ford Bus (60 passenger)**      ANEC   03/14/05      90175161  
VIN# 0347; approximate mileage: 77,226

**MINIMUM BID AMOUNT ON ITEM #39 IS \$500.00, UNLESS OTHERWISE STATED**  
**BIDS LESS THAN \$500.00 WILL NOT BE CONSIDERD**

**ITEM #39 IS ON LOCATION @ SOUTHERN ARKANSAS UNIVERSITY**  
**PHYSICAL PLANT WAREHOUSE, MAGNOLIA, AR**

**CONTACT: DIANE JOHNSON @ 870-235-4196 AND LAURIE BURKS @ 870-235-4065**

**INSPECTION HOURS: 7:30AM TO 12:00PM & 1:00 PM TO 4:30 PM**  
**MONDAY-FRIDAY**

39. \_\_\_\_\_      **1985 Ford Champion Bus (24 passenger)** SAU   03/14/05      90175362  
VIN# 9164; approximate mileage: 91,992



**MINIMUM BID AMOUNT ON ITEM #40 IS \$500.00, UNLESS OTHERWISE STATED  
BIDS LESS THAN \$500.00 WILL NOT BE CONSIDERD**

**ITEM #40 IS ON LOCATION @ SEBASTIAN COUNTY DHS OFFICE  
616 GARRISON AVE., FT. SMITH, AR 72901**

**CONTACT: TIM ALDRIDGE @ 479-782-4555 EXT. 3345 AND PAT DYE @ 479-782-4555  
EXT. 3381**

**INSPECTION HOURS: 9:00AM TO 3:00PM  
MONDAY-FRIDAY**

40. \_\_\_\_\_      **1996 Chevrolet Cavalier**      DHS 03/25/05      90177472  
VIN# 3018; approximate mileage: 99,510

**MINIMUM BID AMOUNT ON ITEM #41 IS \$300.00, UNLESS OTHERWISE STATED  
BIDS LESS THAN \$300.00 WILL NOT BE CONSIDERD**

**ITEMS #41 & #42 IS ON LOCATION @ NORTHWEST TECHNICAL INSTITUTE  
709 S. OLD MISSOURI ROAD, SPRINGDALE, AR 72764**

**CONTACT: LARRY MCCARVER OR MIKE HAMLEY @ 479-751-8824**

**INSPECTION HOURS: 7:30AM TO 3:30PM  
MONDAY-FRIDAY**

41. \_\_\_\_\_      **1987 Buick Century**      NTI 03/15/05      90177671  
VIN# 9889; approximate mileage: 74,865

**MINIMUM BID AMOUNT ON ITEM #42 IS \$500.00, UNLESS OTHERWISE STATED  
BIDS LESS THAN \$500.00 WILL NOT BE CONSIDERD**

**CONTACT: LARRY MCCARVER @ 479-751-8824 EXT. 136 OR WAYNE MURPHY @  
479-751-8824 EXT. 154**

**INSPECTION HOURS: 7:30AM TO 4:00PM  
MONDAY-FRIDAY**

42. \_\_\_\_\_      **1982 International Tractor-Semi**      NTI 03/17/05      90175163  
Model # COF9670; VIN# 6641; approximate mileage: 408,721